

From: [Radke, Bill](#)
To: [Harden, Tasha](#)
Subject: SBNWR Pump Test Report
Date: Thursday, October 22, 2020 8:52:20 PM
Attachments: [Aquifer Test at SBNWR December 2002.pdf](#)

Tasha; As we spoke about recently, attached is the aquifer (pump) test provided to DHS to depict the anticipated impacts to the aquifer resulting from their proposed water withdrawal.
Thanks, Bill

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